

**Teacher's Lesson Flow:** You shall command (Tetzaveh) תצוה  
Exodus 27:20-30:10 ~ Ezekiel 43:10-27 ~ Mark 12

**Life Verse Practice: Mark 12:29-31 (NKJV)**

<sup>29</sup> Jesus answered him, "The first of all the commandments *is*:

'Hear, O Israel, the LORD our God, the LORD is one.

<sup>30</sup> And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.' This *is* the first commandment.

<sup>31</sup> And the second, like *it*, *is* this: 'You shall love your neighbor as yourself.'

There is no other commandment greater than these."

5.

**Reinforcing the WORD to Build "Banah" lives**

- a. Quickly review Prayer and Praise Words to Thank YHVH God.
- b. Review Life Verse: Mark 12:29-31
- c. Review Hebrew letters and vocabulary.
- d. With no tabernacle or temple how can the light burn?
- e. How can you let your light shine?
- f. What does it mean to be holy?
- g. How can you love God and love your neighbor?

4.

**New Testament  
"B'rit Chadashah"**

- a. You are the light of the world - Matthew 5:14-16
- b. The believer as priest - 2 Peter 2:4-9
- c. The most important commandment - Mark 12:28-31

**Serving God**

**Start Here**

1.

**PRAISE "Hallel"**

- a. Practice Prayer and Praise Words to the Lord Including the Fruit of the Spirit Definition and Hebrew Praise Word.
- b. Life Verse Practice
- c. Hebrew Writing Practice
- d. Read Story

3.

**Prophets/Writings "Haftarah"**

- a. King Saul's battle with Amalekites - 1Kings 15:1-23

**Children's work pages begin here!**

2.

**God's Teachings / "Torah"**

- a. God's light - Exodus 27:20-21
- b. Aaron and sons minister to God - Exodus 28:1-21

## Teacher's Special Instructions

We start with a lesson on the Hebrew language. We will both write and speak Hebrew.

We do this for two reasons:

- 1) All students are at the same level in learning a new language, and they enjoy it.
- 2) It gives the students a chance to learn biblical truths embedded in the original language of the Hebrew Scriptures (Old Testament). Start by pointing out they are used to reading from left to right, but Hebrew reads from right to left. They also will need to write Hebrew from right to left.

### Materials and Vocabulary:

- a. White board, black board or large easel and paper
- b. Markers
- c. Handouts or writing paper for the students
- d. Pens or pencils for the students
- e. The words used on their Hebrew writing pages are all words that are related to each individual lesson. Generally, a Hebrew word is chosen from the lesson and emphasized each week, both to teach character and increase understanding of the concepts being taught. New words will be in the box on the upper right of this page. Various names of God will also be taught in Hebrew.

#### New Hebrew words transliterated

Tetzave (You shall command)

Or (Light)

Sharate (Serve)

### Preparation:

- a. Choose 2 or 3 Hebrew words from the Hebrew writing page(s). On the board, write the words in English and in the transliterated form given in the left column of the Hebrew writing page(s).
- b. Leave space to write the word in Hebrew.
- c. Explain that the letters they see on the page are written in book print like they might see on a sign, or that they would print themselves.

### Procedure:

- a. Demonstrate the writing procedure of two or three Hebrew words on the board. Have the students follow your directions on their work pages. Be sure to point out the special features of each letter.
- b. Then have the students try a few words on their own, or complete the rest of the page. The ability to finish the whole exercise will depend on how much time you have. (2 to 5 minutes time is needed to finish the page.)

**Games/Activities:** Normally games are played after children's work pages are complete.

For this lesson work on learning the 10 commandments Scramble Game. You will find them on page 155.



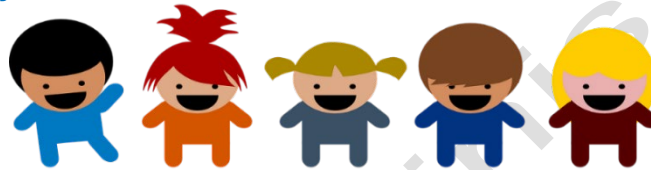
## Prayer and Praise Words (Thank you ...Bless you...)

**GENTLENESS:** Thank you, Yeshua that I can show tenderness to those around me because You taught me how with Your life!

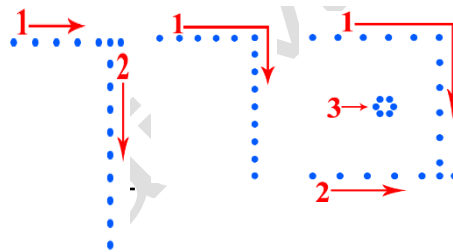
1. Let's thank God for one thing He has blessed you with this week.

Write your thank you here: \_\_\_\_\_

PRAISE is a way to THANK GOD for HIS Goodness to us and others.



Final Kaf    Reysh    Bet



Praise word: Barak

EXPRESS HUMILITY and Adoration

Barak means “to kneel down, to bless God as an act of adoration.”

- Beit means House
- Reysh means a person, the head, the highest
- Kaf means palm, to cover, to open or allow





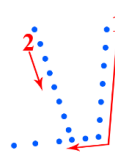
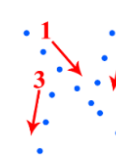
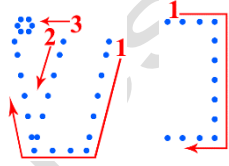
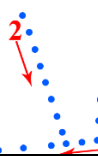
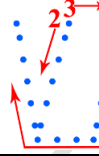


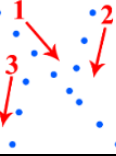





Barak could mean: What the household of the highest allows. To be blessed could mean: To do what the highest in the house allows. Is God the head of your house and your heart?

Psalm 95:6 (NKJV)



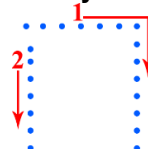
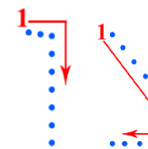
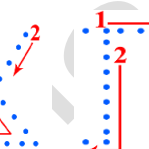
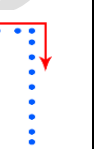
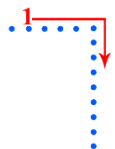
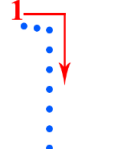
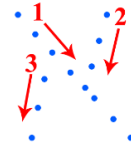
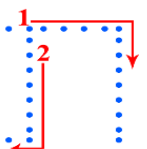
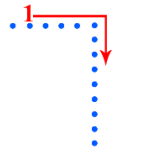
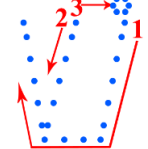
Oh come, let us worship and bow down; Let us kneel before the LORD our Maker.

Life Verse Practice: Mark 10:26-27 (NKJV) (Say, Sing, Game for Practice)

<sup>29</sup> Jesus answered him, “The first of all the commandments is: ‘Hear, O Israel, the LORD our God, the LORD is one. <sup>30</sup> And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.’ This is the first commandment. <sup>31</sup> And the second, like it, is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

Hebrew/English	 Write and read Hebrew from right to left.  Start here				
<b>NOSEI AVON</b> (Forgives Iniquity Intentional Sins Nature, Continue without repentance)	<b>Final Noon</b> 	<b>Vav</b> 	<b>Ayin</b> 	<b>Aleph</b> 	<b>Shin</b> 
<b>Practice Writing</b>					
<b>NOSEI PESHA</b> (Forgives Transgression Rebellious Sins Arrogant, Disrespectful, Past limits)	<b>Noon</b> 	<b>Ayin</b> 	<b>Sheen</b> 	<b>Pey</b> 	<b>Aleph</b> 
<b>Practice Writing</b>					
<b>NOSEI CHATAAH</b> (Forgives Sin Unplanned, Inadvertent Sins)	<b>Hey</b> 	<b>Noon</b> 	<b>Aleph</b> 	<b>Tet</b> 	<b>Chet</b> 
<b>Practice Writing</b>					

# Serving God!

<b>Hebrew /English</b>	 <b>Write and read Hebrew from right to left</b>  <b>Start here</b>
<b>Tetzavah</b> (You shall command)	<div style="display: flex; justify-content: space-around; text-align: center;"> <div> <b>Hey</b>   </div> <div> <b>Vav</b>   </div> <div> <b>Tsade</b>   </div> <div> <b>Tav</b>   </div> </div>
<b>Practice Writing</b>	
<b>Or (light)</b>	<div style="display: flex; justify-content: space-around; text-align: center;"> <div> <b>Reysh</b>   </div> <div> <b>Vav</b>   </div> <div> <b>Aleph</b>   </div> </div>
<b>Practice Writing</b>	
<b>Sharate (serve)</b>	<div style="display: flex; justify-content: space-around; text-align: center;"> <div> <b>Tav</b>   </div> <div> <b>Reysh</b>   </div> <div> <b>Sheen</b>   </div> </div>
<b>Practice Writing</b>	

## Tetzaveh - You Shall Command - תצוה

Exodus 27:20-30:10; I Samuel 15:2-34; I Peter 2:4,9; Mark 12;

Light – have you ever tried to live without light – to function in the dark? To be without light is very difficult! You stumble and knock things over trying to move around. Did you know people who work underground where no light can shine, go blind very quickly? They must have light of some kind for their eyes to continue to function. Light is very important.

God told Moses how important the light was. He commanded the children of Israel to bring pure olive oil to keep the candles on the Menorah in the Tabernacle burning continually. God wanted the lights to burn from morning –til evening - **FOREVER!** (Ex.27:20,21)

But you may be thinking – there isn't a tabernacle any longer. So how can the light be burning as God commanded?

Have you ever thought of yourself as a light? Well, if you are a believer – **you are a light.** Listen to what Yeshua says to you; He said;

**You are the light of the world.**...Let **your light so shine** in front of people that they may see your good works and glorify God. (Mat. 5:14a,16) Wherever you go, **you** can light the place up by showing love and helping people. **You** are God's living, breathing light walking in this world do to His good works! The light that comes from people who are believers is now all over the world!



Then God said to Moses, Take Aaron your brother and his sons to be priests, so they may minister to Me. They were to wear special holy clothes, and Aaron was to wear a beautiful ephod with a strap on each shoulder. On each strap they were to put an onyx stone having all the names of the tribes of Israel engraved on it.. Aaron would also wear a beautiful breastplate with 12 precious stones on it – each stone would represent a tribe of Israel. (Ex. 28:1-21)

On the hem of Aaron's robe were pomegranates of blue, purple and scarlet and golden bells all around. And on his head was to be a turban with special words engraved on a gold plate that said:

**HOLINESS TO THE LORD!** (EX. 28:31-36)

Isn't it amazing that God wanted **HOLINESS TO THE LORD** on Aaron's head – right on the place where YOU REMEMBER things!

Do you think God wanted Aaron to **remember** that he was **chosen** for a special purpose – to be a **priest** and minister to God, and that he was to be holy.

Well, guess what! When you are a believer – **YOU ARE A PRIEST TOO!** Listen to what the Bible tells us:

....Coming to Jesus, you are chosen by God and precious....


You are a **chosen** generation, a royal priesthood, a **holy** nation, His own special people, that you may proclaim the praises of Him who called you out of darkness **into His marvelous light**.

(1 Peter 2:4b,9)

Did you notice that when you are a royal priest and His own special people that you, too, are called a **HOLY NATION**?

Remember the word on Aaron's head – **HOLINESS**? What does it mean to be holy? It means that you are not common.



**You separate yourself from things of the world and do what the Lord says.** Being holy is a very important way you serve or minister to the Lord.

The word for serve or minister in Hebrew is  (sharate). Taking the meaning of each ancient picture letters it means - destruction, head, covenant.

If you put those words in a sentence the word serve in Hebrew means to separate yourself from destruction by joining the head (who is God/Yeshua) and obey His covenant.

Here is a way you could see what it means to separate yourself from what destroys and join the head and obey His covenant:

Let's say some people are trying to destroy  (sheen) someone by gossiping about them. A priest (or believer) who ministers to the Lord could destroy the gossip and bless the

person and not curse him with gossip. In that way we serve the  (reysh) head, who is God. By stopping the gossip we may have to take a tough stand for what is true and right and obey the covenant  (tav).

God wanted Israel to be a holy nation. In 1 Samuel, we are told that Saul was made the first king of Israel. How important do you think it is for the leader of a nation to obey the Lord? Do leaders have to follow God's laws too? Listen now, and you will find out.

King Saul is anointed and God told him that He was going to punish Amalek for ambushing Israel when Israel was coming up from Egypt.

(1 Samuel 14:1-3)

Saul was to attack and utterly destroy – wipe out – **all** of the Amalekites.

Not one was to be spared. (1 Samuel 15:3)

So Saul gathered 210,000 fighting men, and they attacked the Amalekites.



(I Samuel 15:4,7) But Saul and the people spared Agag the Amalekite king and the best of the sheep, the oxen, the fatlings, the lambs, and all that was good, and Saul and the people were unwilling to utterly destroy them – wipe them out! They only destroyed the things that were despised and worthless. (I Samuel 15:9)

Had Saul, the leader, obeyed? No! What would happen now?

God asked Saul, Why did you not obey my voice? Why did you swoop down on all the good things and do evil in the sight of the Lord?



For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry, because you have rejected the word of the LORD, the LORD also has rejected you from being king.

To obey is better than sacrifice. (I Samuel 15:19,22,23)

Wow! Did you hear that? The LORD fired King Saul because he had not obeyed! How important is obedience to the LORD?

In the book of Mark, one of the scribes asked Yeshua a question.

He had a question about the covenant and asked:

Which is the first (or most important) commandment? Yeshua answered him.

**The first of all the commandments is: Hear O Israel, the LORD, our God, the LORD is one. And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first commandment. And the second like it is this: You shall love your neighbor as yourself. There is no other commandment greater than these. (Mark 12:28-31)**

When you obey these commandments think about all the ways you are serving the LORD.

Remember, “Hear” in Hebrew is Shama



which means hear and obey!



## TORAH (God's Teachings / Laws) Exodus 27:20-21

<sup>20</sup> “And you shall command the children of Israel that they bring you pure oil of pressed olives for the light, to cause the lamp to burn continually.



<sup>21</sup> In the tabernacle of meeting, outside the veil which is before the Testimony, Aaron and his sons shall tend it from evening until morning before the LORD.

*It shall be a statute forever to their generations on behalf of the children of Israel.*



Circle answers in scripture and tell a friend:

1. What were the children of Israel commanded to bring for light?
2. What was commanded to burn continually for the children of Israel?
3. Who was commanded to take care of the light?

How can the light continue to burn today?

Are you part of the answer? Read aloud Matthew 5:14, 16



BRIT CHADASHAH ( New Testament) Matthew 5:14-16(NKJV)

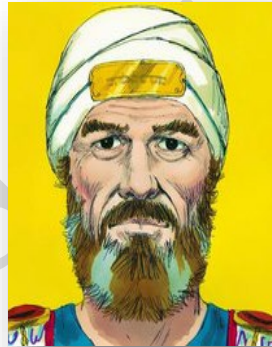
<sup>14</sup> “You are the light of the world...

<sup>16</sup> Let your light so shine before men,  
that they may see your good works and glorify your Father in heaven.

## Aaron and his sons to minister to God

**Read aloud: TORAH (God's Teachings / Laws) Exodus 28:1-4**

1 “Now take Aaron your brother, and his sons with him, from among the children of Israel, that he may minister to Me as priest, Aaron *and* Aaron’s sons: Nadab, Abihu, Eleazar, and Ithamar. <sup>2</sup> And you shall make holy garments for Aaron your brother, for glory and for beauty. <sup>3</sup> So you shall speak to all *who are* gifted artisans, whom I have filled with the spirit of wisdom, that they may make Aaron’s garments, to consecrate him, that he may minister to Me as priest. <sup>4</sup> And these *are* the garments which they shall make: a breastplate, an ephod, a robe, a skillfully woven tunic, a turban, and a sash. So they shall make holy garments for Aaron your brother and his sons, that he may minister to Me as priest.



1. Write the name of the piece of the priest's garment above the picture.  
ephod ~ breastplate ~ turban ( see Exodus 28:5-28)
2. The gold plate on the turban said: “Holiness to the LORD”.

Did God want Aaron to remember that he was chosen for a special purpose?

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## HAFTARAH (Prophets / Writings) 1 Samuel 15:1-4,7,9,19, 22-23

### **Tell the story of Saul and answer did Saul do what was holy?**

1 Samuel also said to Saul, "The LORD sent me to anoint you king over His people, over Israel. Now therefore, heed the voice of the words of the LORD. <sup>2</sup> Thus says the LORD of hosts: 'I will punish Amalek *for* what he did to Israel, how he ambushed him on the way when he came up from Egypt. <sup>3</sup> Now go and attack Amalek, and utterly destroy all that they have, and do not spare them...' <sup>4</sup> So Saul gathered the people together and numbered them in Telaim, two hundred thousand foot soldiers and ten thousand men of Judah. <sup>7</sup> And Saul attacked the Amalekites, from Havilah all the way to Shur, which is east of Egypt. <sup>9</sup> But Saul and the people spared Agag and the best of the sheep, the oxen, the fatlings, the lambs, and all *that was good*, and were unwilling to utterly destroy them. But everything despised and worthless, that they utterly destroyed.

<sup>19</sup> Why then did you not obey the voice of the LORD? Why did you swoop down on the spoil, and do evil in the sight of the LORD?"

<sup>22</sup> So Samuel said: "Has the LORD *as great* delight in burnt offerings and sacrifices, *As in obeying the voice of the LORD?* Behold, to obey is better than sacrifice, *And to heed than the fat of rams.* <sup>23</sup> For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because you have rejected the word of the LORD, He also has rejected you from *being* king."

## BRIT CHADASHAH (New Testament) 1 Peter 2:4b and 9

**Coming to Jesus (Yeshua) you are chosen by God as a precious...**

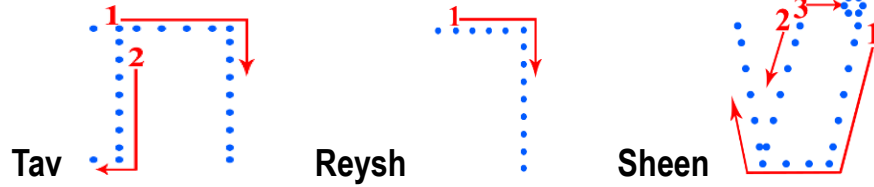
**But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;"**

### Holy Nation

1. What does it mean to be Holy? \_\_\_\_\_
2. It means that you are not common. You separate yourself from things of the world.

**What things do you need to separate yourself from?**

In Hebrew, “serve” is “sharate”



Sheen - To destroy by gossiping.

Reysh – Serve others with a blessing.

Tav – Obey the covenant.

The Hebrew letters in the word Sharate mean: to separate yourself from destruction by joining the head (who is God/Yeshua) and obey His covenant!

1. How are you serving God?

Draw a picture of you and your family choosing to serve Yeshua

**Barook (Blessing) May Yeshua bless you with trust in Him.**

(Teacher note: You can bless the students at the end of the class with this blessing as a whole group or individually.)

## Games and Activities Teacher Instructions

For each of the lessons one of the games has been suggested to re-enforce the theme of the lesson. We have used the following games in a variety of ways. You can use the game suggested or choose another which fits your students and your time frame.

A list of general games that can be used for any/all lessons is included at the end of this volume.

### The TEN WORDS worksheets

We have given four consecutive sessions for the students to learn the 10 commandments and their connecting letter and number. For this lesson they will trace the letters and say the letter, write the name of the letter, say the number and the commandment. They will then do a worksheet which gives them the chance to write the letter in connection with each commandment.

1. Pass out the "Trace and Write or Paste Commandment worksheet.
2. Have students trace the Letter and say the letter, then say the corresponding commandment or "Word" number and Write or Paste the correct commandment.
3. Read through them again if there is time.

You can use these lessons more than once, and we have found that the students learn them quickly.

### RING TOSS (OR BALL IN THE BUCKET)

\*\*\*\*For this game you will need any of the following materials:

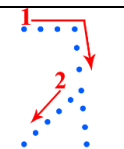
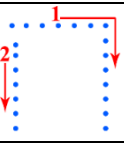
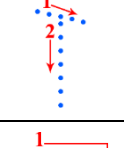
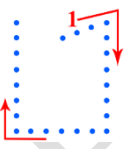
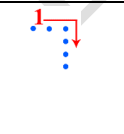
Plastic rings to toss around bottles or pegs or cones.

If you can't find plastic rings, you could use light-weight foam balls and throw them in a bucket or a box. Compile a list of questions from the lesson.

1. Choose teams
2. Kids take turns tossing the ring or the ball. If the toss is successful, they get to answer a question. Younger children should stand closer to the target.
3. The first team to answer 5 questions correctly wins.  
(Keep track of correct answer by marking lines on the board or on large paper.)

## 10 “Words” Commandments – Scramble Game

(Cut into separate squares and allow students to assembly one commandment at a time.  
Student can ring bell or all stand up when they have a commandment matched up)

Letter	Name	Number	Commandment
	Aleph	1	I AM the Lord your God
	Bet	2	You shall have no other gods before ME
	Gimmel	3	You shall not take the name of the Lord your God in vain
	Dalet	4	Remember the Sabbath Day and keep it holy
	Hey	5	Honor your father and mother
	Vav	6	You shall not murder
	Zayin	7	You shall not commit adultery
	Chet	8	You shall not steal
	Tet	9	You shall not bear false witness
	Yood	10	You shall not covet